**--- AACTE/NCATE Annual Report Part C**

**2017-2018 Candidates who completed education programs**

**Initial teacher preparation and advanced preparation programs**

**December 2017, May 2018, August 2018**

**Numbers of “completers”**

***Initial Teacher Preparation* *Advanced Programs - Graduate***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Undergraduate Instructional B/A, B/S**  **Licensure area Dec/May/Aug. TOTAL** | | | |  | **Instructional**  **Licensure area Dec/May/Aug. TOTAL** | | |
| Art | 3/9/3 | | 15 | Spec. Educ. M Ed/ Post-Mstr  Tchr of Students with Disabil. | 6 /5/0 | 11 |
| Elementary  Includes 3 middle sch. | 12/60/3 | | 75 | Blind Visually Impaired  M Ed/ Post-Masters | 1/1/0 | 2 |
| P-3/Elementary | 6/19/2 | | 27 | **Educational Services** M. Ed. / Post-Masters | | |
| Health Phys Ed | 3/12/2 | | 17 |
| Music | 2/12/0 | | 14 |
| English | 3/19/0 | | 22 | School Counselor | 0/28/0 | 28 |
| History/Soc. Stu. | 4/11/6 | | 21 | SAC | 0/18/0 | 18 |
| Math | 6/19/1 | | 26 | LDTC | 1/3/3 | 7 |
| Spanish | 0/2/0 | | 2 | Reading Spec. | 0/7/1 | 8 |
| Sci. Biology | 0/3/0 | | 3 | |  |  |  | | --- | --- | --- | | School Nurse Non-Instructional | 4/1/2 | 7 |   **Educational Leadership** M. Ed. / Post-Masters | | |
| Sci. Chemistry | 0/2/0 | | 2 |
| Sci. Physics | 1/2/0 | | 3 |
| Technology | 1/11/0 | | 12 | Principal M Ed | 3/6/6 | 15 |
| **Total und. 239** | | | | Principal Post-Masters | 4/3/1 | 8 |
| **Totals: Graduate Advanced Programs**  **Instructional: 13**  **Educ. Services: 68**  **Educ. Leadership: 23** | | |
| **Graduate Instructional – M.A.T.** | | | |
| Elementary | 3/2/2 | | 7 |
| P-3 | 1/4/1 | | 6 |
| English | 0/0/1 | | 1 |
| History/Soc. Stu. | 0/0/0 | | 0 |
| Math | 0/0/2 | | 2 |
| Sci. Biology | 1/0/3 | | 4 |
| Sci. Chemistry | 0/0/0 | | 0 |
| Sci. Physics | 0/0/2 | | 2 |
| Spec. Ed/Elem  5 yr. MAT | 9/47/0 | | 56 |
| Spec. Ed/Elem  SWD MAT only | 7/3/2 | | 12 |
| DHH/Elem | 3/11/2 | | 16 |
| Technology | 0/0/0 | | 0 |
| Elementary/Urban | 0/12/0 | | 12 |
| Early Childhood/Urban | 0/5/1 | | 6 |
| **Total MAT 124** | | | |
| **ESL**  **Certification only** (on campus & global) | | | |
| Engl as a Second Lng.  Candidates Eligible NJ Lic. | | 3/7/17 | 27 |
| **Global Certification only** Candidates Eligible NJ Lic. | | | |
| Elementary | | 1 /3/10 | 14 |
| Secondary Subject Areas | | 0/1/7 | 8 |
| **Total GR ESL/Global 49** | | | |
| **Total Initial Instructional: Completers 412** | | | | **Total Advanced: Completers 104** | | |

**Grand Total - 516**