**--- AACTE/NCATE Annual Report Part C**

**2017-2018 Candidates who completed education programs**

**Initial teacher preparation and advanced preparation programs**

**December 2017, May 2018, August 2018**

**Numbers of “completers”**

 ***Initial Teacher Preparation* *Advanced Programs - Graduate***

|  |  |  |
| --- | --- | --- |
| **Undergraduate Instructional B/A, B/S** **Licensure area Dec/May/Aug. TOTAL** |  | **Instructional** **Licensure area Dec/May/Aug. TOTAL** |
| Art  | 3/9/3 | 15 | Spec. Educ. M Ed/ Post-Mstr  Tchr of Students with Disabil. | 6 /5/0 | 11 |
| Elementary Includes 3 middle sch. | 12/60/3 | 75 | Blind Visually Impaired M Ed/ Post-Masters | 1/1/0 | 2 |
| P-3/Elementary | 6/19/2 | 27 | **Educational Services** M. Ed. / Post-Masters |
| Health Phys Ed | 3/12/2 | 17 |
| Music | 2/12/0 | 14 |
| English | 3/19/0 | 22 | School Counselor |  0/28/0 | 28 |
| History/Soc. Stu. | 4/11/6 | 21 | SAC |  0/18/0 | 18 |
| Math | 6/19/1 | 26 | LDTC |  1/3/3 | 7 |
| Spanish | 0/2/0 | 2 | Reading Spec. |  0/7/1 | 8 |
| Sci. Biology | 0/3/0 | 3 |

|  |  |  |
| --- | --- | --- |
| School Nurse Non-Instructional |  4/1/2 |  7 |

**Educational Leadership** M. Ed. / Post-Masters |
| Sci. Chemistry | 0/2/0 | 2 |
| Sci. Physics | 1/2/0 | 3 |
| Technology | 1/11/0 | 12 | Principal M Ed |  3/6/6 | 15 |
|  **Total und. 239**  | Principal Post-Masters |  4/3/1 | 8 |
| **Totals: Graduate Advanced Programs** **Instructional: 13**  **Educ. Services: 68** **Educ. Leadership: 23**  |
| **Graduate Instructional – M.A.T.** |
| Elementary  | 3/2/2 | 7 |
| P-3 | 1/4/1 | 6 |
| English | 0/0/1 | 1 |
| History/Soc. Stu. | 0/0/0 | 0 |
| Math | 0/0/2 | 2 |
| Sci. Biology | 1/0/3 | 4 |
| Sci. Chemistry | 0/0/0 | 0 |
| Sci. Physics | 0/0/2 | 2 |
| Spec. Ed/Elem 5 yr. MAT | 9/47/0 | 56 |
| Spec. Ed/Elem SWD MAT only | 7/3/2 | 12 |
| DHH/Elem  | 3/11/2 | 16 |
| Technology | 0/0/0 | 0 |
| Elementary/Urban | 0/12/0 | 12 |
| Early Childhood/Urban | 0/5/1 | 6 |
|  **Total MAT 124**  |
| **ESL**  **Certification only** (on campus & global)  |
| Engl as a Second Lng. Candidates Eligible NJ Lic. | 3/7/17 | 27 |
| **Global Certification only** Candidates Eligible NJ Lic. |
| Elementary | 1 /3/10 | 14 |
| Secondary Subject Areas  | 0/1/7 | 8 |
|  **Total GR ESL/Global 49** |
|  **Total Initial Instructional: Completers 412** | **Total Advanced: Completers 104** |

 **Grand Total - 516**